



Youth

Ukrainian Catholic Youth Organization

Vol. 12, No. 1.

Edmonton, Alberta.

January 1956.



St. Josaphat's
Church

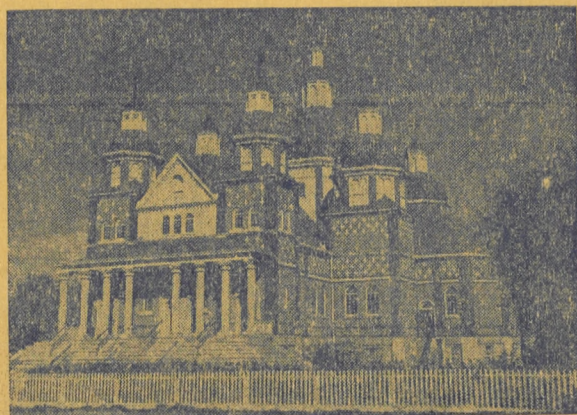
1905

A humble
beginning.

St. Josaphat's
Cathedral

1955

A magnificent
achievement



Youth . . . The Golden Age of Opportunity

ЮНАЦТВО

Орган

Українського Католицького Юнацтва
(УКЮ)

Редагує Колегія

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YOUTH

Organ of the

Ukrainian Catholic Youth
(U.C.Y.)

Edited by Press Committee

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Address All Correspondence to

YOUTH

10357 - 97th Street, Edmonton, Alta., Canada.

Cover Policy

Every month, on the cover of our magazine, we hope to feature some outstanding achievement of Ukrainians in Canada. Furthermore, we would like to have it as representative as possible and give every community an opportunity to tell others about itself. If there is any accomplishment in your community which you feel proud of, why not write and tell us about it. In addition to the picture, we will have a feature story about the work depicted. If you would like to learn about this more fully, why not write to the editor for further details.

DANCE to the music of "Ted & His Starlighters"

FOR THE UTMOST IN DANCING PLEASURE

TED TYRKALO

10903 - 73 Ave.

Edmonton

Phone 32488

Hopes for the New Year

As time moves on relentlessly towards the fateful hour, 1955, now old and weary from the cares and tribulations of an extremely trying and fateful year, shuffles along toward the point where he will become only a memory in the parade of time. He hobbles along with downcast eyes and a dejected appearance for he remembers what great plans he had at the beginning of his term. He had hoped to go down in history as the year when a lasting peace was declared and an era of prosperity descended upon the restless world and brought new hope to troubled millions; when nations would look upon each other as brothers and a spirit of fellowship would prevail. He looked forward to making the nations of the world put God foremost in their thoughts and turn back to the everlasting truth and guidance of Christianity. For a while it looked as if he would succeed but, alas, the countries of the world settled back into the ruts of the cold war as communism loomed more hideously and vengefully into the picture to block all attempts of a lasting peace.

He shakes his head sadly as he reaches the fateful milestone which can be passed only once. He pauses momentarily and turns hesitantly to peer across the stage of time where he sees the new year, 1956, ready to make his entrance. 1956 looks young, eager, and strong, full of determination to succeed where his predecessors failed. 1955 sighs wistfully as he remembers that he too looked that way 365 days ago and he wishes that he had another chance. He tries to linger a while but the clock strikes the dreaded hour and he fades into oblivion and another year takes its place in the annals of history. 1956 struts onto the stage, confident and eager, ready to overcome whatever problems may come his way.

You, dear reader, could very easily compare the above personification with your own hopes and plans of the past year. Remember how faithfully you made your resolutions at the start of the year and what great hopes you had of doing your best and bringing out your God-given talents? Remember how you resolved to correct your past faults and to make yourself a credit to your church, to your family, and to society?

Now that the old year has passed, how many of you can truthfully say that you are satisfied because you did the best that you were capable of?

You all know that it is very easy to make plans for doing great things, but is that enough? It is very pleasant to dream of great accomplishments but will dreaming alone get you anywhere? Life is too short and precious to waste on empty dreams. How sad it is that the majority of people find out, only too late, that they have wasted most of their life away in slothfulness and in false values.

As the new year begins, let us, the Ukrainian Catholic Youth, resolve that from now on we will take a more determined and positive outlook. Let us make worthwhile resolutions but this time let us keep them. Youth is the most glorious time in the life span of an individual and we should all make the most of it. Youth is a time for action, for making plans and using our talents to the utmost in laying the foundations for our life on earth, and also in working towards our eternal salvation in Heaven. Those of us who are students should make effective use of the available educational opportunities. Those of us who are working individuals should do the best we can in our respective duties, and should not be afraid to do more than is expected of us. Success comes only to those who work hard and do not shirk any responsibilities.

Let us not, however, forget the most important aim in life, that of our spiritual welfare. Let us remember that our purpose in life is to work towards achieving everlasting happiness in Heaven, after our souls leave our mortal bodies. In all things let us strive to set a good example for others and to be true Christophers.

Our own U.C.Y. organization can certainly stand more improvement and vitality to make it fulfill the important role which it has set to do. Let us cast aside petty grievances and make our locals really worthwhile clubs which will also strengthen their Provincial groups and bring more unity with our Dominion organization.

Let us all become loyal boosters of our own YOUTH magazine and help to propagate it to the extent that it will be the effective voice of all Ukrainian Catholic Youth in Canada. The possibilities to which this magazine can rise are limitless. Wonderful plans are in store for this journal but before they can become a reality we will need more help from every one of you. As your help, loyalty, and interest for this magazine rise, so will the size and features of the coming issues. Let us all strive to make this a year in which the circulation of the YOUTH will rise more rapidly than at any time since its first inception. Why not have every U.C.Y. local in Canada sponsor some activity in the near future and have the proceeds from this venture go to our Press Fund? You would really be giving us a boost if you did that.

If you haven't made any New Year's Resolutions as yet, why not do so as soon as you finish this article? Remember, your youth is a very precious time. Don't squander it in idleness and in false pleasures, but make it a truly memorable and worthwhile interval in your life.

I would now like to leave you with the hope that the New Year will be one of great accomplishments for you, and that your good example will be as a shining light to those young people who have gone astray.

— Editor.

Golden Jubilee

St. Josaphat's Parish, Edmonton

The Fall of 1955 was a truly memorable one for the parishioners of St. Josaphat's parish and for their Spiritual Directors, the Basilian Fathers, because at that time they celebrated the Fiftieth Anniversary since the building of their first church in Edmonton.

Instead of the humble frame structure which was completed in 1905, there now stands a magnificent edifice, of brick and concrete and valued at \$400,000, which is a tribute to Ukrainians everywhere. This church, which is by far the loveliest religious building in Edmonton, serves as an example to all people and is evidence of what can be accomplished through inspired leadership and through co-operation by devoted parishioners.

When the Basilian Fathers first came to Edmonton on Nov. 1, 1902, the city had a population of 5,445 and there were only 10-12 Ukrainian Catholic families there. Today, Edmonton has a population close to 200,000 and St. Josaphat's parish alone has around 1,000 families.

When our priests first came to Edmonton the Oblate Fathers were very helpful and considerate and even allowed the Basilians to have

Mass regularly at St. Joachim's Church. However, as people learned about the presence of the Basilian Fathers the Ukrainian community increased and the need of their own church occupied the minds of these early parishioners. As the result of this desire, and under the able guidance of Fr. C. Dydyk, construction on the first Ukrainian Catholic Church in Edmonton was begun on June 26, 1904, despite the fact that money was scarce and times were difficult. The blessing of the church took place on St. Josaphat's Feast Day, November 27, 1904. In 1905 this building was completed on the outside, and inside work was finished the following year in April. The parish continued to grow so rapidly that the church had to be enlarged in 1913.

During the year 1938 which marked the 950th anniversary of Christianity in Ukraine, it was decided to build a fitting memorial to mark this occasion and the idea of the present church was originated by Father Dydyk. The first organizational meeting re building began February 12, 1939, and construction was begun in that same year.

Construction of the church was complicated by the fact that World

War II broke out during the same year and the added obstacles of rising costs and shortages of materials contributed to the difficulties. Rather than be stopped by these discouragements, work forged ahead with renewed determination and progressed steadily until that memorable day when the church was officially opened by His Eminence Eugene Cardinal Tisserant at a ceremony June 3, 1948. Interior painting of the church was begun several years ago by Professor Julian Bucmaniuk and is now on the verge of completion. The colorful religious paintings on the walls and ceiling of the church are a further tribute to the work being carried on in the parish today. Construction of the church was completed while Fr. Kamenetsky was parish priest and the painting was begun when Fr. S. Shewchuk held that position. Father B. Sloboda, the present pastor who is well known for his choir activities accross Canada, is diligently and skilfully continuing the work of his predecessors and the parish continues to grow under his able leadership.

In 1948, following the designation of a new Ukrainian Catholic diocese to consist of Alberta, British Columbia and the Northwest Territories, the church became a cathedral with the Most Reverend Bishop Neil Savaryn as the exarch.

December 4, 1955, was chosen as the day to commemorate the fiftieth anniversary and the first activity of the day was a pontifical High Mass at which the Most Reverend Bishop Neil Savaryn officiated. Following Mass, a banquet was held at the National Hall during which speeches of

praise for the work of the Basilian Fathers were expressed by dignitaries of the Church, Parish, City, and both Provincial and Dominion governments. The Jubilee celebrations concluded with an evening concert.

The praises voiced for the Basilian Fathers were justly deserved because their history among the Ukrainian Catholics is an exemplary one and is filled with many accounts of personal sacrifice in the service of God. Their inspired guidance, kindness, diligence, and understanding have endeared them to the hearts of all who have come to know them.

Among their numerous activities the Basilian Fathers have not neglected the Youth and it is due to their foresight that our own YOUTH magazine was begun and continued. It is very fitting to add, at this point, that we have always received splendid support and encouragement from parishes where Basilian Fathers are pastors and it is our sincere hope that they will continue to do so in the future.

The YOUTH would like to join other well-wishers by expressing the hope that the work of the Basilian Fathers may continue to grow immeasurably and serve as an inspiration to all. We can rest assured that as long as they are among us, our customs, traditions, and religious welfare will be maintained at a high level.

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**Tell Your Friends
About the YOUTH.**

U.C.Y. Western Diocesan Convention

The Annual Convention of the Western Diocese was held November 5th and 6th in the Ukrainian National Hall, Edmonton.

Mr. Jerry Pryma, who has headed the executive for the past two years, greeted the members and informed them that this year's convention would be carried out with the aid of a workshop technique. This workshop technique would encourage all the youth members present to take part in all talks and discussions. For this the president and all the executive can well be congratulated, for this technique successfully achieved the desired result. All the Youth in the Western Diocese should be truly pleased and thankful for all the energy, hard work, and devotion to the Youth shown by Mr. Pryma and his executive. Thank you for a job well done.

Next to address the Youth was His Excellency Bishop Neil Savaryn. He stressed the ideals of the Youth which are to uphold our Ukrainian Catholic traditions and customs; work as a well-organized body of qualified members with faith and a wish to live an honest life with the desire to strive to practise Catholicism. His Excellency also informed us that the Youth Magazine will be published monthly in Edmonton.

Father Skwarok and Mike Hawyleko were asked to take charge of nominations while Father Prokopiw

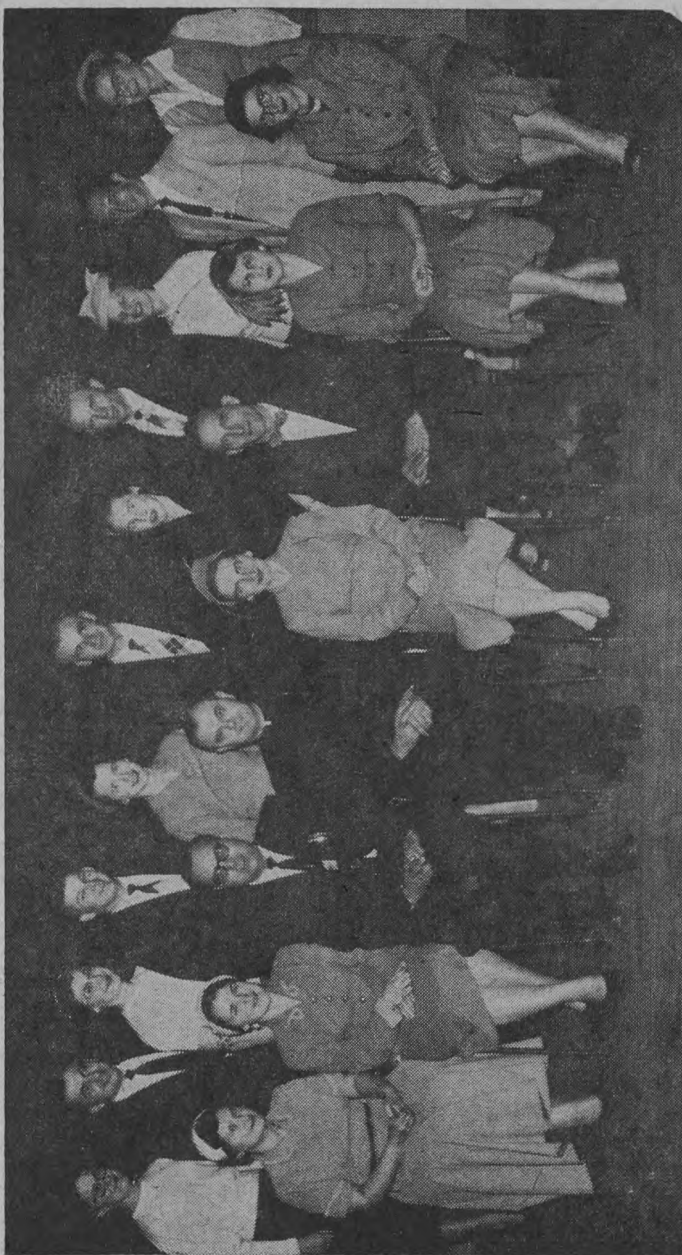
would take charge of the Resolutions Committee.

Following the opening speeches Mr. Ben Laskey gave a financial report.

The workshop technique was then put into effect. The first step was to divide all the members into seven groups and select a chairman for each group. Then the groups were assigned questions to discuss and have their chairmen report the findings to the general assembly. With this technique each person gave his own feeling on the problem. Listed below are the topics. The new executive hope that you will do the same as at the Convention and send your findings to the Diocesan Executive to be condensed and published in the Youth at a future date. Send your results to Arnold Troock, 12219 - 91 Street, Edmonton.

DISCUSSION TOPICS FOR A WORKSHOP TECHNIQUE

1. (a) What is practical Catholicism?
- (b) To what extent can we remain practical Catholics under present day conditions?
- (c) Have we, the youth, the required knowledge and information to be capable of defending our Catholic practices to ourselves? Before others?
- (d) What sources of this information are there for:



New Executive of the Western Diocese

Front row: Terry Hewko, Organizational Chairman; Elizabeth Korenko, Recording Secretary; Jerry Pryma, Past President of the Western Diocese; Fr. Sloboda, Spiritual Director; Josephine Bayduza, New President of the Western Diocese; Martin Bodnar, National President; Helen Skubleny, Corresponding Secretary; Elsie Sosnick, Past Secretary. Back row: Helen Pisesky, Auditor; Stan Chichak, Sports; Pearl Hrabec, Auditor; Mike Hawryleko, Auditor; Mrs. Cecil Hawryleko; John Syrynuk, First Vice-President; June Koska, Social Chairman; Peter Sevenky, Fifth Member; Tilly Gulayets, Educational Chairman; Arnold Troock, Press Correspondent; Emily Koziak.

- (1) urban youth?
 - (2) rural youth?
 2. How can the U.C.Y. operate to achieve its objective with respect to:
 - (a) Developing practical Catholics and good citizens conscious of their cultural heritage?
 - (b) Best results in organization and leadership?
 3. Occasionally we hear from individuals that a parish U.C.Y. is desirable, but that its close co-operation or participation in a diocesan or national field is non-essential.
 - (a) Discuss to what extent this attitude may be prevalent.
 - (b) What steps could be taken to ensure confidence and to improve cooperation among the scale of executives?
 - (c) How much participation is essential?
 - (d) Does the present set-up of
 - (1) National
 - (2) Diocesanexecutive meet the needs of leadership or directive?
 4. "Any Ukr. Cath. boy or girl of 14 or over may be a member."
 - (a) To what extent do the employed youth members of your parish attend your club? Why?
 - (b) Suggest means to include all class and age ranges.
 5. If a member resides in one parish
 - (a) Can he belong to a club of another parish, even if permitted to attend the meetings of his own parish?
 - (b) Can he act on the executive of another parish?
 6. (a) What are some of the general features of parliamentary procedure?
 - (b) Can these enhance the efficiency and progress in your local? How?
 - (c) When, and to what extent, may they be relaxed or modified?
 7. The press or written word is an effective vehicle, whether it is for communication purposes, for imparting information, or for disseminating propaganda.
 - (a) In what ways may a press reporter function in your local?
 - (b) What purposes can clear and accurate records serve in our club?
 - (c) How could the talents and efforts of a good publicity officer be used?
- Saturday's sessions were closed and a group picture taken. The evening entertainment for the delegates and guests consisted of supper at the National Hall, followed by a dance which was enjoyed by all.
- Mr. Pryma opened the Sunday sessions and called upon Mr. Demko to say a few words. His thoughts were that we should serve God, be good members of the parish, be good Ukrainian Catholic citizens, and wished that the Convention would enrich the Ukrainian Catholic Youth.
- Mr. Martin Bodnar then spoke on the status of the Youth Magazine.
- Following Mr. Bodnar, the resolutions which were reported by Miss Josephine Bayduza, were adopted by the assembly.

Nominations were presented by Mike Hawryleko and the elections took place. Miss Bayduza then acknowledged her new position of President.

— Arnold Troock.

St. Josaphat's News

Dear Youth:

October 16th, 1955, found the Ukrainian Catholic Youth Executive officially accepted as the chief administrative leaders of St. Josaphat's Parish U.C.Y. in Edmonton.

To all who are familiar with the title of the aforementioned body, it is easily ascertained as to who they are, and what they are. On the other hand, to our most welcome caught-my-eye guest readers, we take this opportunity in assuring you that the following information is a most sincere effort on our behalf, to acquaint you with the actual overtime device which makes our club tick.

Emil Gulayets, our President, holds the most important position in this administrative body, and may honestly be addressed as 'Your Honor'. The alertness of a fireman, always standing on guard over our community, plus his quiet, tactful mannerisms, are positive proof of a born leader — and leader he is!

In the event of the President's absence, a specified official, capable of assuming the club's responsibilities, presides at such meetings. An excellent choice was made by the club when they appointed Arnold Troock, Vice President. The quote "All good things come in small packages" is fully descriptive

of Arnie. In view of that fact, we can only say "Hmm — good!"

Amongst us we have a very proficient young lady, and we speak of none other than Miss Anne Drefko, who was unanimously installed in the office of Secretary. Credit may always be given to Anne for her endeavours. She's a 'Jewel' indeed!

Not only our club, but the medical profession as a whole, both greatly profited by opening their doors to Dr. Stan Kucy. Dollar for dollar, he is the finest Treasurer a club ever had. A friendly hand will always be extended to this fine gentleman.

Last, but not least, we find a second year engineering student, the industrious Kasimer Lukawitski, unselfishly devoting his time and effort to each and every phase of club activity. Although we have designated him for duties in the office of 5th Member, and realizing his difficult scholastic undertakings, we can truthfully say that he is one of the first to lend a helping hand at any time, place or station. May we build his bridges and never fail to cross them.

On behalf of all the club members, we wish to express our sincere congratulations to each and every one of our splendid executive. May the Good Lord shower His Blessings upon them throughout the season and may they be successful in their every task.

Yours very truly,

ANNE E. TYLER,
Press Correspondent.

P.S. — One way to success is to make hay of the grass growing under other folks' feet.



St. Josaphat's U.C.Y. Executive

Seated left to right: Treasurer, Dr. Stan Kucey; Secretary, Ann Drefko; Spiritual Director, Fr. B. Sloboda; President, Emil Gulayets; Vice-President, Arnold Troock. Standing left to right: Terry Hewko, Sonja Osodchuk, Ruth Hrychon, Social Committee; Helen Skubleny, Press Committee; Jo Okurily, Gwen Sloboda, Spiritual Committee. Back row standing: Walter Hys, Henry Ponich, Ben Laskey, Walter Ilkiw, Social Committee; Ted Dackiw, Spiritual Committee. Missing: Joyce Pawley, Mary Maksymec, Ann Tyler, Press Committee; Kasimer Lukawitsky, 5th member.

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РЕЗОЛЮЦІЇ З'ІЗДУ УКРАЇНСЬКОГО КАТОЛИЦЬКОГО ЮНАЦТВА ЕДМОНТОНСЬКОГО ЕКЗАРХАТУ

1. Учасники З'їзду заявляють свою відданість, пошану та послух Апостольській Столиці та її Церковній Єрархії. Коли тепер св. Церкву переслідують у багатьох країнах, З'їзд заявляє ще сильнішу стійкість у св. Вірі і готовість її боронити всюди, де її нападують.
2. З'їзд заявляє вірність для нашої Королеви Єлисавети II, для Канади та її Уряду.
3. Із Золотим Ювілеєм Провінції Алберти З'їзд вітає Уряд Провінції та висловлює признання всім по-
немам за їхню жертвенну працю для розвитку країни.
4. Учасники З'їзду заявляють свою солідарність із переслідуваною Церквою в Україні і закликають членів У.К.Ю. до молитов за випрошення свободи для св. Віри.
5. З'їзд заявляє, що українська молодь, об'єднана в У.К.Ю., вповні солідарна з українською молоддю в Україні, яка в рядах Української Повстанської Армії із зброєю в руках бореться за свободу для народу й Церкви.
6. В тисячріччя Християнства в У-

- країні З'їзд закликає до обнови всього життя на основі християнських засад віри й моралі, що їх захищала на Рідних Землях св. Княгиня Ольга.
7. Учасники З'їзду закликають членство У.К.Ю. до вшанування пам'яті Слуги Божого Митрополита Андрея Шептицького, а передовсім до частих молитов на випрошення прославлення Великого Митрополита. опікуна молоді.
 8. З'їзд закликає всю українську католицьку молодь включитися в ряди У.К.Ю. Місцевості, що не мають Відділів У.К.Ю., повинні чимскоріше їх оснувати.
 9. Що б допомогти в поглибленні релігійного знання, З'їзд закликає всі Відділи У.К.Ю. оснувати бібліотеки, а там, де вони існують, збільшити їх та оживити їхню працю.
 10. З'їзд накладає на всі Відділи обов'язок зорганізувати Відділи Молодого У.К.Ю. До нього належали б шкільні діти, які опісля переходили б до Відділів У.К.Ю. Тільки в цей спосіб зможемо запевнити доплив членства для нашої організації.
 11. З'їзд закликає членство У.К.Ю. використати всі можливі засоби для плекання української культури та мови, щоб зберегти рідну традицію.
 12. Учасники З'їзду закликають членство У.К.Ю. до співпраці в поширенні нашого пресового органу "Юнацтво".
 13. Учасники З'їзду пересилають свої GRATULACIЇ першому українському сенаторові п. Василеві Валові, бажають йому якнайкращих успіхів у його праці та прохають поробити заходи для покращання долі нашої молоді в Україні.
 14. З'їзд закликає членство У.К.Ю. до дальшої витривалості праці в усіх Відділах та докладення всіх зусиль, щоб працю Відділів зробити якнайбільше корисною для нашої Церкви і народу.
 15. Учасники З'їзду закликають все громадянство до співпраці з У.К.Ю. та жертвенної допомоги на його потреби.
 16. Тому, що Літні Вакаційні Курси в оселі св. Василя в Піджон Лейку показалися незвичайно успішними в праці над здійсненням ідеалів У.К.Ю., З'їзд закликає всі Відділи до співпраці в цій справі, щоб якнайбільше число членів кожного року брало участь у цих Курсах.

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Myrnam U.C.Y.

Boasting an enrollment of forty-five active members, the Myrnam U.C.Y., under the spiritual leadership of Rev. Father Hurko, has made fine progress in this year's planned activities.

Officers elected to this year's executive are:

President—Njck Kitt (re-elected);
Vice-President—Michael Zwarich;

Secretary — Elizabeth Achtimechuk (re-elected);

Treasurer—Fred Lesevich;

Fifth Member—Nestor Yacey.

Christmas carolling is now uppermost in our U.C.Y. activities. Three large groups were organized and Ukrainian carols in three parts are being orally practised. A Ukrainian play "Zahadala Pana, Otratel Yevanah," is now under rehearsal

and is scheduled for presentation on the 30th of December.

Thanks to the able guidance and understanding of Rev. Father Hurko, confessions for the U.C.Y.

were held on Saturday, December 17th with Holy Communion taken on December 18th.

A very active year is anticipated.

Zinnia Lysakowski,
Press Correspondent.

ЩО РОБИТИ В СІЧНІ Й ЛЮТНІ?

В минулому числі ЮНАЦТВА за місяць грудень були подані деякі вказівки, якими може відділ УКЮ оживити свою діяльність та зробити його атракційним для членів і симпатиків. Часто чуємо нарікання від сторонничої молоді (така, що уникає організації УКЮ), що в данім відділі нема нічого такого, що для молоді було б цікаве, потягаюче до вписування себе в організацію УКЮ. Нема де правди діти, але так воно нераз справді є. Багато можна в тому зарадити, якщо б поодинокі відділи часто дописували до ЮНАЦТВА та ділилися з читачами та другими відділами вістками з діяльності свого кружка. Нові ідеї, свіжі думки, інші підходи до справи є такі численні як люди. Стільки думок, скільки людей — каже латинська пословиця. Щоб вони були корисні організації, треба обмінюватися думками.

На місяці січень і лютий піддаємо Управам відділів УКЮ та їхнім членам такі проекти, що могли б входити в програму праці.

3 *РЕЛІГІЙНОЇ ДІЛЯНКИ:

1. Можна зробити девятиницю молитов до Св. Духа або св. Йосафата, щоб випросити ласки проголошення святим слуги Божого Митрополита Андрія Шептицького. Через дев'ять днів кожний член Відділу УКЮ хай відмовить молитовку за канонізацію сл. Б.

Андрія, а вкінці дев'ятий день закінчити торжественно в церкві Молебнем і короткою наукою.

2. О. Провідник може на одних сходинах пояснити значення свяченої води з нагоди Йорданського свята та свячення свічок і їх користь з нагоди свята Стрітня.
3. Дуже корисна й гарна релігійна практика є носити медалики, шкаплірі, які приносять велику користь для душі. Пояснити значення такої практики та заохотити до їх ношення.
4. Якщо можливо, перевести замкнені реколекції з нагоди Великого Посту. Реколекції можуть бути в останніх трьох днях тижня, п'ятниця вечором, субота й неділя.

3 НАЦІОНАЛЬНОЇ ДІЛЯНКИ:

1. Улаштувати короткий курс української мови, де могли б члени навчитися українського письма й читання. Курс не мусить конечно відбуватися підчас сходін, але в інший час, коли можна більше часу присвятити.
2. Відвідати місцеву бібліотеку та перевірити чи є публікації—книжки про українську справу. Це головню по публичних містових бібліотеках. Домагатися, щоб були книжки в англійській мові про українську справу.
3. Виголосити реферат на тему, чому нам, українській молоді, ро-

джений в Канаді, треба інтересуватися українськими справами в Канаді чи поза нею. Опісля перевести дискусію.

- Маючи нашого першого українського сенатора в Канаді, достойного п. Василя Валла, добре було б мати доклад про значення та вплив Сенату в Канаді. З цього приводу можна вислати листа з побажанням до нашого сенатора з приводу його призначення. Адреса така:

The Honourable Senator
William M. Wall
Ottawa, Canada

З ТОВАРИСЬКО-ЗАБАВОВОЇ ДІЛЯНКИ:

- Тому, що надходить Великий Піст і з ним час заказаний на танці й забави, добре зарядити забаву-пущення.
- Вечір гокею, Hockey Night. Якщо де можливо піти спільно з усіма членами на гру гоки й опісля мати перекуску.
- Лижовий вечір, Skating Night. Урядити вечір скейтіngu, де всі члени могли б забавитися. Опісля приготувати перекуску з теплої кави та пампушків.
- Вечірок відвідин хворих, Shut-in Night. Коли в парохії хтось з членів УКЮ чи не-членів є хворий, тоді відвідати його чи її. Назначити один вечір, де кількама групами можна відвідати хворого й провести з ним вечір. Добре було б від Відділу УКЮ принести їм якийсь подарунок.
- Приготувати Аматорський Вечір, Amateur Night. Здібнішим дати нагорода.

З ПРОСВІТНОЇ ДІЛЯНКИ:

- Зорганізувати хор, хоча б навіть

на два голоси, а де можливо на чотири. Вивчити українських релігійно-церковних пісень, Службу Божу, народніх пісень. Співати в церкві на Службі Божій. Народні пісні співати підчас забав, прийняття. Гарний співаник народніх пісень видав кілька років тому Манітобський УКЮ. Його можна дістати в оо. Василіян у Вінніпері. Адреса:

Basilian Fathers
612 Flora Ave.,
Winnipeg, Man.

- Перевести тиждень чи місяць покликань. Можна кожної неділі ввечером запросити по черзі священика, сестру-монахиню, лікаря, учителя чи учительку, норсу-доглядачку, адвоката, інженера, політика, які пояснили б значення та користі їхньої професії. Багато з молоді нерішених щодо свого покликання. Це їм допоможе. Опісля може бути дискусія. Питання—відповіді.
- Зорганізувати танкову групу з членів УКЮ. Вивчити українських танків.
- Січень є місяць католицької преси. Провірити на сходах, хто є передплатником ЮНАЦТВА. Зібрати нові й залеглі передплати й відіслати до адміністрації ЮНАЦТВА. Подбати, щоб ЮНАЦТВО приходило до місцевих шпиталів-лікарень для нашої молоді.
- В домі чи галі сходин мати стінну газетку (Bulletin Board) і на ній час-до-часу помістити повідомлення, просьбу, пригадку, цікаву новинку і т. п. В місяці січні можна проголосити листу недобрих і шкідливих магазинів, які

нераз без розбору молодь читає. Тут повинен завжди знаходитися список фільм та їх оцінка Лігою Приличности (Legion of Decency).

7. Молодь любить мати різні ви-

тинки з газет, магазинів на своїх стінах по домах — це т. зв. (Pin-ups). Звернути увагу на це. Чи ті витинки є моральні й гідні українського католицького юнака. Fr. E. Paschak, O.S.B.M.

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Legion of Decency Film List

A moral estimate of current entertainment feature motion pictures prepared by the Legion of Decency.

CLASS B

Morally objectionable In Part For All

| | | |
|-----------------------------|---------------------------------|--------------------------|
| Adventures of Sadie | Kentuckian, The | Prodigal, The |
| Angela | Killer's Kiss | Sabrina |
| A Prize of Gold | Kiss Me Deadly | Saracen Blade, The |
| Ain't Misbehavin' | Land of the Pharaohs | Second Greatest Sex, The |
| Battle Cry | Las Vegas Shakedown | Seven Year Itch |
| Belles of St. Trinian's | Love is a Many Splendored Thing | Six Bridges to Cross |
| Betrayed Women | Love Me or Leave Me | Soldier of Fortune |
| Big Bluff, The | Lover Boy | Star is Born |
| Big Knife, The | Magnificent Matador | Summertime |
| Blackboard Jungle, The | Mambo | Teen-Age Crime Wave |
| Carmen Jones | Man who Loved Red-heads | Theodora, Slave Empress |
| Chicago Syndicate | Man Without a Star | Tennessee's Partner |
| Conquest of Space | Marauders, The | They Were So Young— |
| Court Martial | Mister Roberts | and So In Danger |
| Cry Vengeance | My Sister Eileen | Three For The Show |
| Deep Blue Sea, The | Naked Dawn, The | This Man Is Dangerous |
| Deep In My Heart | New York Confidential | Too Young for Love |
| Egyptian, The | Night Holds Terror | Top of the World |
| Female on the Beach | Night of The Hunter | Underwater |
| Finger Man | Not as a Stranger | Untamed |
| Five Against the House | Other Woman, The | Vera Cruz |
| Foxfire | Run For Cover | Violent Saturday |
| Girl Rush, The | Pete Kelly's Blues | You Know What Sailors |
| Innocents in Paris | Phoenix City Story, The | Are |
| How To Be Very Very Popular | | Wayward Wife |

CLASS C

Condemned

| | | |
|---------------------|--------------------------------------|-------------------------|
| Damaged Goods | Moon is Blue, The | Savage Triangle |
| Damaged Lives | No Greater Sin | Seven Deadly Sins |
| French Line, The | No Orchids For Miss Brandish (Brit.) | Sinful Daughters |
| Game of Love | Of Love and Bandits | Son of Sinbad |
| Garden of Eden | On Amelia | Three Forbidden Stories |
| Girls Marked Danger | One Summer of Happiness | Thrill That Kills, The |
| I Am a Camera | | Times Gone By |
| Illicit Interlude | | We Want a Child |
| Miss Julie | | |

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Life Around Us

By J. G.

Editor's Note: If any of you know about some humorous incidents that happen at home, school, work, or elsewhere, why not share them with us. Mail your contributions as soon as possible to make sure that they reach us in time for the next issue.

It was a cold wintry day, with an icy wind blowing. A bus that runs every half hour pulled into the stop, and about fifty people crowded around the front door, eager to get out of the chilly blast. The transit inspector peered into the bus and shouted: "Move well to the rear please!" Immediately a stranger to the girl sitting next to him turned to her and suggested: "Let's double up and get chummy!" A small wisp-of-a-man, tightly wedged between two generously proportioned women in the back seat replied, "Yes, there's lots of room in the back SEAT!"

The 5:30 shopping rush was on. It was one of those sultry Saturday afternoons, with last-minute shoppers crowding into the hot, stuffy bus. The driver had the side window open, and a radio car passed by, announcing a Car Bingo to be held that evening. The announcement was accompanied by soft, dreamy music. As the car neared the bus, the driver asked timidly, "Waltz, anyone?"

I am sure that many of you have noticed the discourtesy of passengers as they board a bus. A dapper young man entered the bus, threw in his ticket, and extended his hand without uttering a word. The driver, knowing full well the man wanted a transfer, grabbed the outstretched hand, pumped it up and down vigorously, and exclaimed heartily, "How dew-yew-dew, Mac?"

Some passengers have very little confidence in bus drivers, they insist on ringing the bell constantly for the full two blocks between stops. An irritated driver noticing a determined-looking woman yanking the cord up and down, exclaimed, "If you want to play with the cord lady, take it home and play with it!"

Everyone crowded around the front of the bus, and the bus as usual was partially empty. The driver glanced over his shoulder, and remarked, "Step well to the back please, the back of the bus stops at the **same** time as the front of the bus!"

A capacity-filled bus pulled into the stop, and only the back door was opened to allow a passenger to descend. A chubby looking fellow pounded on the front door, demanding entrance. The driver looked out and yelled, "All right Mac, you'd make a good Hallowe'en knocker, but you won't get in that way!"

Isn't it true that when you're waiting for a bus it seems as if it runs only once a week.

... the first person to get on the bus on a freezing, wintry day wants to buy tickets or get change for a ten-dollar bill.

"Why do you call that a Crosby cocktail?"

"One drink and 'Bing!'"

What Do You Think?

Is there anything wrong with young people going out to parties or other social affairs where they drink alcoholic beverages?

Before starting to discuss this question let us first fix clearly in our minds whom we are going to refer to when we speak of young people. If we refer to young adults, those over 21, there are times when it is inevitable that they come in contact with what is commonly referred to as social drinking. There are various times when they attend functions where cocktails and other beverages are served. There is nothing wrong with this provided that the participants do not carry the habit to extremes and that they keep within reasonable limits.

However, let us concentrate the rest of our discussion to teen-agers in regard to the matter of alcoholic beverages.

It is this writer's opinion that teen-agers should avoid the use of liquor at parties, dances and other affairs, under all circumstances.

Why is it that so many of the so-called house parties for young people have to place such great emphasis on alcoholic beverages? Why is it that whenever a foursome or a larger group of young people go to a dance, they insist on taking along a bottle or two—to liven things up? Surely our society hasn't degenerated to the point where individuals can't have fun without bottled spirits?

So much of the emphasis today is being placed on social drinking

that many young people have come to regard it as the right or smart thing to do. But is it? Is it proper that young people should imbibe in spirits until their senses reel and they make fools of themselves and commit deeds for which they will be sorry the rest of their lives? Many persons take the attitude that no harm is done by one drink. Maybe not, but one drink leads to another and before long it becomes a vicious habit which can lead to no good. Under the influence of drink, young people are more easily tempted to do wrong by committing acts of impurity and acts of violence. Why put temptation deliberately ahead of us?

One need only browse through the daily newspapers to learn about how many young people are arrested for speeding through busy intersections while under the "influence". Think of how many people are helplessly crippled for life, and how many lives are lost just because of the recklessness caused by youngsters who insist that they "can take it". Consider too, how much crime and juvenile delinquency can be traced back to young people who began drinking because of the thrill it would give them.

Many more examples of the results of drinking by young people could be given but let the case rest with the evidence given.

Surely the youth of today are more sensible than to fall prey to the evils which result from alcoholic beverages. Youth should be a time of glorious achievements, not an in-

terval when young people with a future are drawn down into the gutter.

If any of you, dear members of the U.C.Y. happen to attend a party where spirits are the order of the evening, why not exercise your will-power and refuse. If anybody calls you "chicken", let them. They may kid you about it, but they will also learn to respect you. It's about time someone became sensible about the

whole idea and set a good example for others.

Youth should be a time of high ideals and principles. Stick to them and you will really accomplish something.

Editor's Note: If any of you have some ideas about this all-important question, why not write us a letter and give your viewpoints? They will certainly be appreciated.

Let's Chat

Do you have a few spare moments? You do! Good, then make yourself comfortable and let's chat for a while.

Suppose we start off by talking about the YOUTH for a while. Did you notice that Legion of Decency Film List in this issue? I hope you find it helpful. The morals of modern society are degenerating so rapidly that it's time something was done about the matter. Why can't Hollywood produce more family type movies instead of resorting to some of the filth which permeates through many of their productions? If well-meaning, staunch Christians everywhere deliberately boycotted objectionable movies, the producers would be forced to present more decent pictures. I hope that you and your friends will take an aggressive stand against any objectionable movies which come to your community and that you will encourage others to do so.

There's another very worthwhile article in this issue to which I would like to draw your attention. It is written by Father E. Paschak,

O.S.B.M. and gives some very interesting and informative viewpoints about numerous activities which U.C.Y. clubs could engage in during the months of January and February. Father Paschak has always been interested in the problems of the U.C.Y. and I am sure you will find much of value in what he has to say. The winter months should be very active ones for U.C.Y. members and they should strive to accomplish as much as they can during this time. What about your own club? Have you got an active season ahead of you?

You know, I just thought of another idea for those of you who live in areas where there are TV stations. Don't you think it would be a good idea if the U.C.Y. in these places could present a short program of folk songs, dancing, and folk lore. Our Ukrainian culture is so rich in so many ways that we should take more pride in it and do what we can to inform others about it. I'm sure it wouldn't be too difficult to get such a spot on TV often at little or no cost. Every

station must have a certain amount of local talent and many of them have the custom of presenting, once a week, the activities or accomplishment of some group in their own community. Why not get in touch with your local TV station and see what can be done in this respect.

Do you like to receive letters from your friends? I bet you do, don't you? In fact, I think everyone does. The YOUTH is no exception. We try to do the best we can and put out a magazine which you will find both entertaining and informative. However, how do we know if we are pleasing you, or if you have some new ideas of your own which will help to make the magazine even more interesting? The YOUTH is your magazine and mine and if we both co-operate and work diligently we will soon have the best monthly

periodical which is published anywhere. Why not make up your mind that as soon as you finish reading this, you will write us a nice long letter telling us what you like or don't like about our magazine and giving your ideas on what else you would like to see here. We are always open to suggestions and will consider every letter thoroughly as to the ideas suggested. If you can, why not write an article presenting your views on some topic which is pertinent to the problems of Youth, or one which brings to light some interesting features about Ukrainian history, customs or folk lore.

Don't forget now! Write that letter as soon as you can, okay. If you have any ideas about topics we could discuss under this heading, tell us about them.

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The One Dollar Question

Are you going to receive the next issue of the YOUTH?

You certainly will if your subscription is paid up. However, we will no longer be able to carry delinquent subscribers whose payments are long overdue.

If you want to be sure of getting the YOUTH every month, attend to this matter immediately and avoid disappointment.

Our magazine is definitely going to be published regularly every month and you couldn't make a better investment anywhere for only one dollar.

Is That All?

One evening an individual, who was definitely under the influence staggered from a bar and, after getting his bearings, stumbled along the street, one foot on the sidewalk and one foot in the gutter.

As he hobbled along, he came face to face with a burly police officer. That worthy individual took one look at him, yanked him up by his coat lapels, glared and bellowed, "You're drunk Mac!"

The drunk seemed to ponder this for a while and then his face broke into a happy grin.

"Gosh! Ish that all offisher?" he exclaimed, "I thought I wush crip-pled."

Д-Р ДМИТРО ТХІР
DR. JAMES D. TCHIR

ОКУЛІСТ — ОПТОМЕТРИСТ

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